

2021 Gibson County Fair Concession Application

Please fill out one application for each trailer or vendor

Name of Owner:

Concession Name:

Address:

Home Phone:

Cell:

E-Mail:

The Gibson County Fair Board reserves the right to approve or disapprove any and all menu items.

Signature Item one item only:

Menu Items Requested to Sale:

All menu items must be approved by the fair board

Amps Required for Concession: _____ *We will be checking*

Space: Frontage in Feet _____ Depth in Feet _____ Number of Vehicles _____
Do not count food trailers or campers here (count supply trucks, pickups, cars)

No less than 10' feet of frontage will be sold, and only in 5 foot increments (ROUND UP)

You are allowed 15' of depth additional footage may be purchased if available.

Will you be camping? NO YES Number of campers _____ Amps required _____

****Must have a certificate of insurance listing the Gibson County Horticultural and Agricultural Society as an additional insured for \$1,000,000 on your insurance (our name must be listed on the certificate as an additional insured) and must be turned into the fair office no later than July 1st 2021.**

Rental space entitles you to one concession pass which admits one person and allows the vehicle to park in the Concession/Merchants parking area. You will also receive up to 7-day passes for each \$100 of rent. Additional day passes are available for purchase at the Fairgrounds Office.

Vendor is responsible for their own trash removal. Please place trash in designated dumpsters. DO NOT PLACE YOUR TRASH BESIDE YOUR TRAILOR OR IN THE MIDWAY TRASH CANS.

NO Pickups or cars maybe parked on any part of the midway that includes behind your food trailer.
All Pickups or cars used to supply your food trailer must be off the midway before 2:00pm daily. Please plan accordingly.

It is the intention of the Gibson County Fair Board to have safe fair and to provide fairgoers variety of concessions to provide you an optimal opportunity for profit so we do limit the sale of some items. If you have any questions or concerns, please note them below and the Concession Superintendent and the Fairboard will do their best to address them to your satisfaction.

Signature: _____ Date: _____